

**Corporate Sponsorships – Industry Partners**

The following sponsorship categories provide opportunities to introduce your corporation, products and services to attendees and the industry. *These special opportunities are available in addition to booth and conference registration fees.* **Please provide GSLA with an electronic copy (jpeg) of your corporate logo for promotional use on signage.**

**Color ads are to be in hi resolution, pdf, 300 dpi or higher.**

**Diamond Sponsor $10,000**

* A full-page, back-cover ad in the Conference Program *(Color 8” X 10” –* *due Friday, September 7, 2018) Full-page color ad for each Diamond Sponsor; back-cover placement is first-come, first-served.*
* Listing as a **Corporate Diamond Sponsor** on the sponsor page of the Conference Program
* Your corporate logo featured on the GSLA website
* Verbal recognition at the Opening General Session
* Eight conference attendee registrations; unlimited attendance at Tuesday night's PAC Fundraiser Party

**Platinum Sponsor $5,000**

* A full-page color ad in the Conference Program *(Color 8” X 10” – due Friday, September 7, 2018)*
* Listing as a **Corporate Platinum Sponsor** on the sponsor page of the Conference Program
* Your corporate logo featured on the GSLA website
* Verbal recognition at the Opening General Session
* Four conference attendee registrations; unlimited attendance at Tuesday night's PAC Fundraiser Party

**Gold Sponsor $3,000**

* A full-page color ad in the Conference Program *(Color 8” X 10” – due Friday, September 7, 2018)*
* Listing as a **Corporate Gold Sponsor** on the sponsor page of the Conference Program
* Your corporate logo featured on the GSLA website
* Verbal recognition at the Opening General Session
* Two conference attendee registrations; unlimited attendance at Tuesday night's PAC Fundraiser Party

**Silver Sponsor \_\_\_\_\_\_ $2,000**

* A half-page color ad in the Conference Program *(Color 8” X 5” – due Friday, September 7, 2018)*
* Listing as a **Corporate Silver Sponsor** on the sponsor page of the Conference Program
* Your corporate logo featured on the GSLA website
* Verbal recognition at the Opening General Session
* One conference attendee registration; unlimited attendance at Tuesday night's PAC Fundraiser Party

**Corporate Sponsorship Category: □ Diamond □ Platinum □ Gold □ Silver**

**($10,000) ($5,000) ($3,000) ($2,000)**

**Company Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Questions? Please contact the office at 678-407-2060.**

**Please return this form with a check payable to:** GSLA,2023 Grayson Highway, Suite 202-A, Grayson, GA 30017